



RECEIVED

OCT 21 2003

State of Washington DEPARTMENT OF ECOLOGY
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10Date 21 Oct 03check # 9240
FREE PAID

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name DARREL & SUSIE LUTTON Home Tel: (360) 592-9034
Mailing Address 5548 HILLARD RD Work Tel: (360) 670-4905 x238 - Darrel work
City EVERSON State WA Zip+4 98247 FAX: (360) 815-5504 Darrel cell

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 16 0.03 cfs (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of DOMESTIC / PUBLIC SUPPLY. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2.14☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____ / ____ / ____ to ____ / ____ / ____

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>LAKE WHATCOM / B'HM BAY</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>550 FEET NORTH AND 360 FEET WEST OF THE SOUTHEAST CORNER OF GOVT. LOT 5</u>								
% of	% of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>S/E</u>	<u>21</u>	<u>37N</u>	<u>4E</u>	<u>Whatcom</u>	<u>5</u>		<u>00ms</u>
For Ecology Use Date Received: <u>10/21/03</u> Priority Date: <u>10/21/03</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By _____ Date Returned _____ By <u>DLB</u> WRIA: <u>10</u>								

Appl. No.: SI-28193

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: LUTTON RESIDENCE (NEW BUILD)
- B. Briefly describe your proposed water system. (See instructions.)
1 HORSE PUMP LOCATED IN LAKE WHATCOM PUSHING WATER TO NEW RESIDENCE
- C. Do you already have any water rights or claims associated with this property or system?
PROVIDE DOCUMENTATION. ☐ YES ☒ NO

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection HOME
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: .82
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: .97
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 0 Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.) WE HAVE ATTACHED A COPY OF THE BUILDERS PLOT PLAN, THE TITLE COMPANIES INFORMATION & THE LOT INFO FROM THE SURVEY, THAT SHOULD MEET THE REQ.

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

THE LAND OF PROPOSED WATER RIGHTS APPLICATION IS CURRENTLY OWNED BY APPLICANT'S (SUSIE LUTTON) FATHER (LEE PRICE). LEE IS CURRENTLY IN THE PROCESS OF "GIFTING" THE LAND TO DARREL & SUSIE LUTTON

- B. Does the applicant own the land on which the water source is located? ☒ YES ☒ NO
If no, submit a copy of agreement:

NOT CURRENTLY OWNED BY APPLICANTS BUT THEY WILL OWN THE PROPERTY BY THE TIME THE HOUSE IS BUILT & THE APPLICANT IS THE DAUGHTER OF THE OWNER

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Susie Lutten
Applicant (or authorized representative)

Daniel Stark
M. C. R.

Landowner for place of use (if same as applicant, write "same")

10/20/03
Date

10/20/03
Date

11/14/03
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

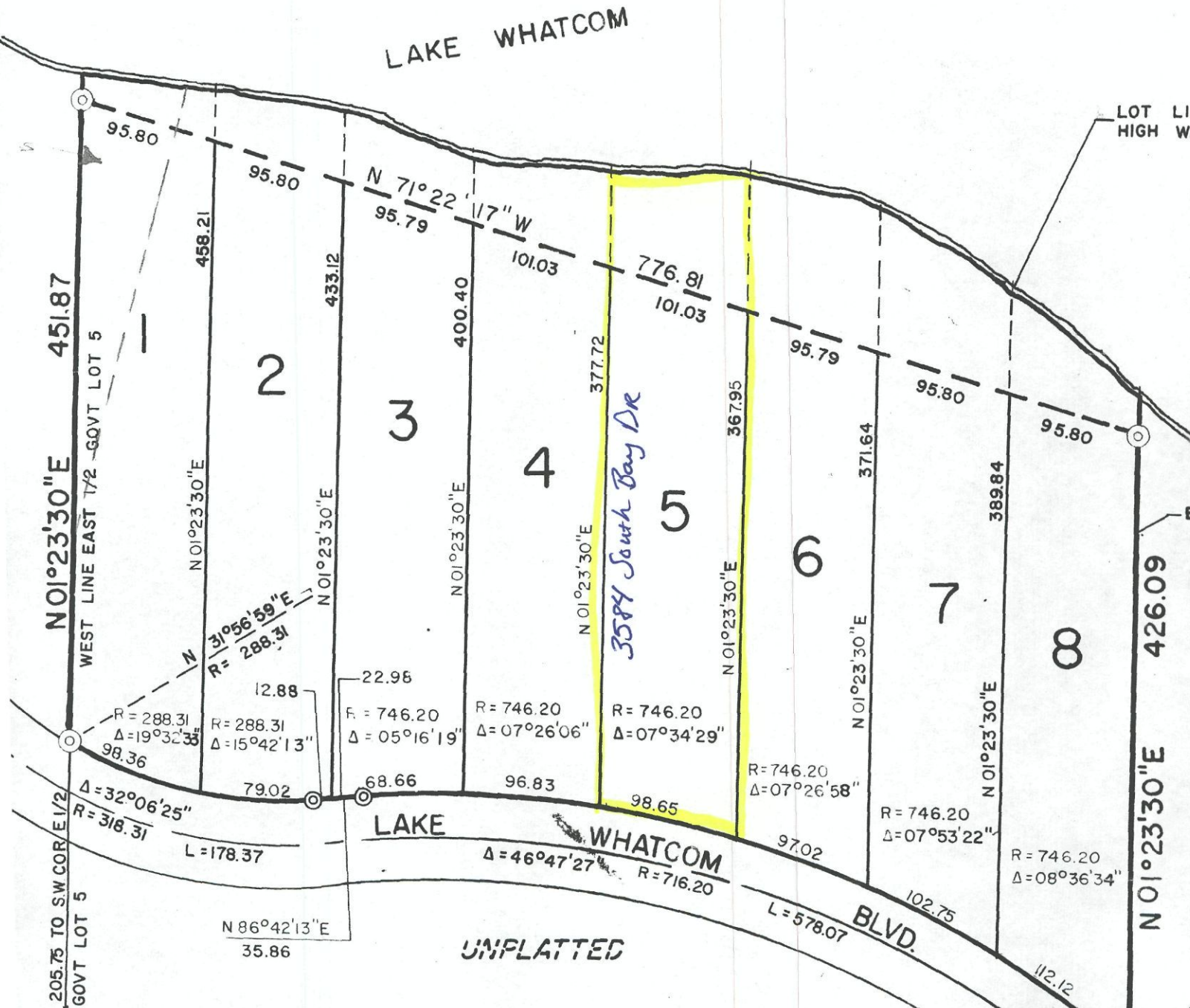
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: <i>We need the signature of the legal landowner.</i> Please provide the additional information requested above and return your application by _____ <i>Thanks</i> (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice)
or (360) 407-6006 (TDD).

APPLICATION



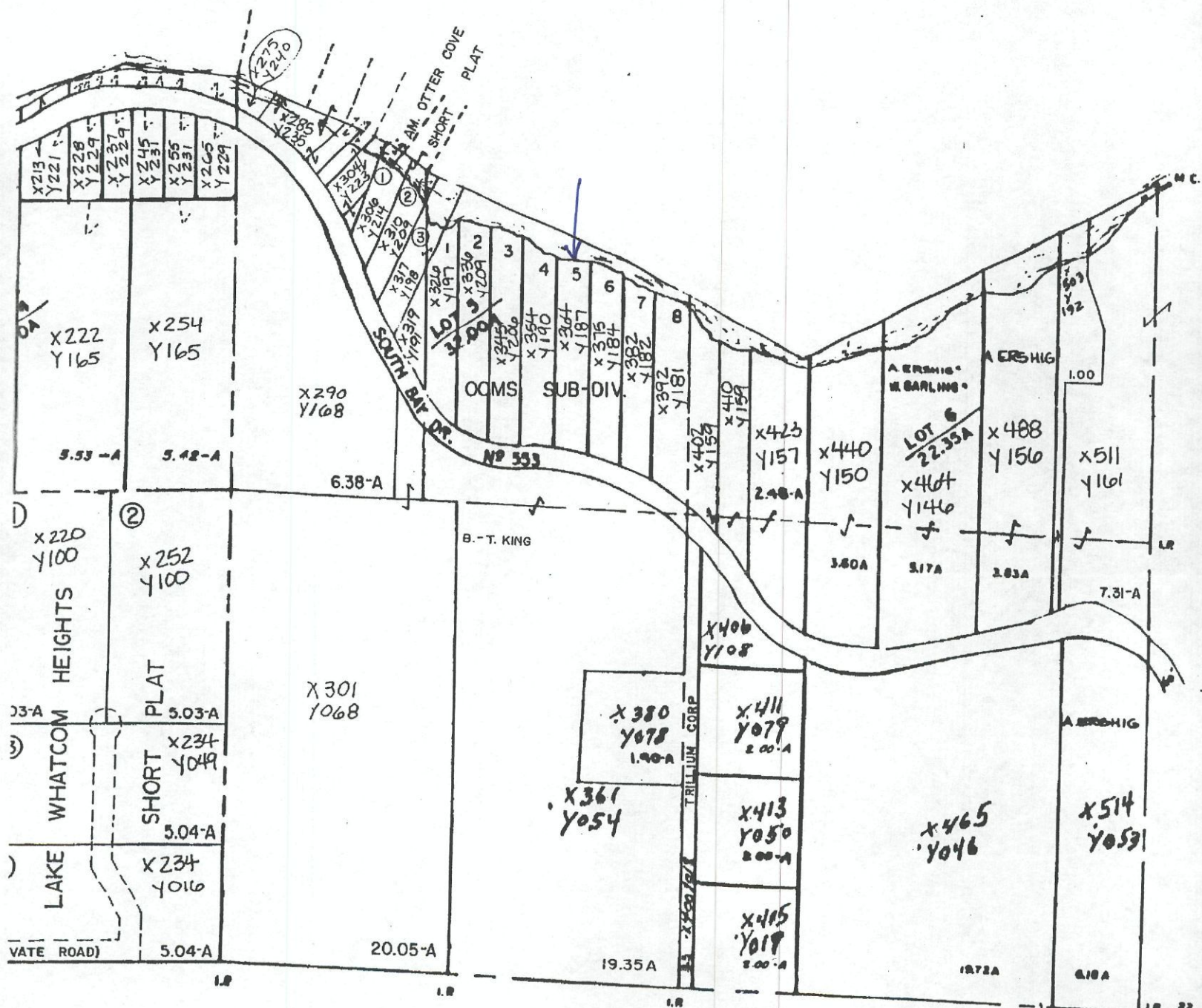
S THAT WE, THE UNDERSIGNED,
 THE LAND HEREIN PLATTED,
 DEDICATE TO THE USE OF THE
 EYS, EASEMENTS AND PUBLIC
 O, THE RIGHT TO MAKE ALL
 FILL UPON THE LOTS, BLOCKS
 GRADING OF THE ROADS, ALLEYS,
 ND ALSO THE RIGHT TO DRAIN
 SITES OVER OR ACROSS ANY LOT
 E A NATURAL COURSE AFTER THE

N 86°11'00"W 742.60 TO S.W. COR. E 1/2 GOVT LOT 5
 SOUTH LINE GOVT LOT 5

DESCRIPTION AND CERTIFICATE

I, JAMES E. WILSON, DO HEREBY CERTIFY THAT THE
 "OOMS SUBDIVISION", IS BASED UPON AN ACTUAL SU
 ACCORDANCE WITH THE REQUIREMENTS OF STATE LAW;
 TANCES, COURSES AND ANGLES ARE CORRECTLY SHOWN
 TANCEMENTS AND STAKES HAVE BEEN ACCURATELY

Elizabeth M. Blocker



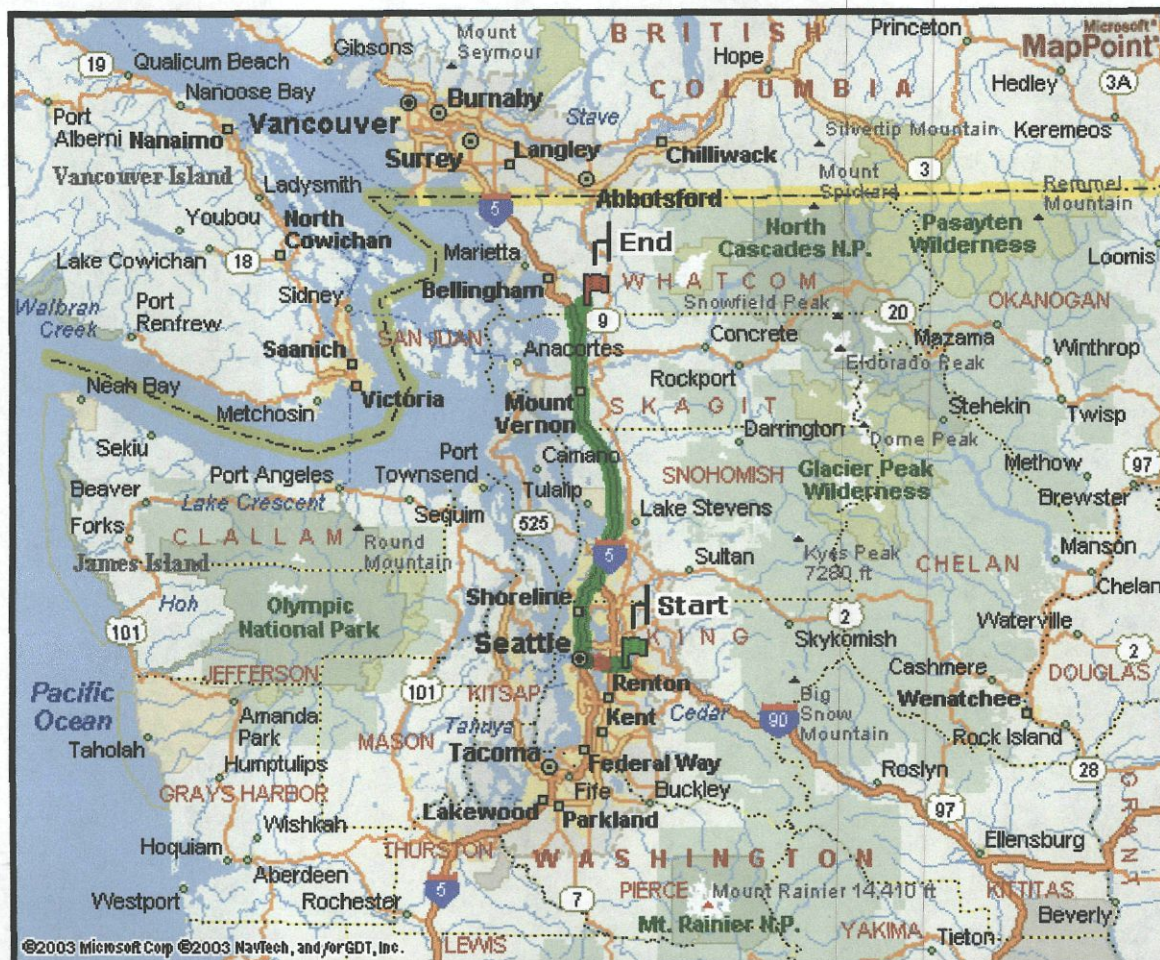
msn Maps & Directions

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Start: 3190 160th Ave SE, Bellevue, WA 98008

End: 3584 S Bay Dr, Sedro Woolley, WA 98284

Total Distance: 93.8 Miles

Estimated Total Time: 1 hour, 42 minutes

Directions
Miles
Map
Start: Depart 3190 160th Ave SE, Bellevue, WA 98008 on 160th Ave SE (South-West)

0.1

1: Turn LEFT (East) onto SE Eastgate Way

0.1

2: Turn RIGHT (South-West) onto Ramp towards I-90 / Seattle

0.3

3: Keep LEFT to stay on Ramp

0.3

4: Take Ramp (LEFT) onto I-90

8.7


5: Construction closure March 2003 through December 2003 (March 27, 2003 - December 27, 2003)

6: At exit 2C, turn RIGHT onto Ramp towards I-5 / Vancouver B.C.

0.7

7: Keep LEFT to stay on Ramp towards I-5 / Madison St. / Convention Place / Vancouver B.C.

0.1

8: Take Ramp (LEFT) onto I-5 towards I-5	77.6	
9: At exit 242, turn RIGHT onto Ramp	0.1	
10: Turn RIGHT (East) onto Nulle Rd [Lake Samish Dr]	0.2	
11: Turn LEFT (North) onto Pacific Hwy, then immediately bear RIGHT (North-East) onto Costanti Ln	1.9	
12: Turn RIGHT (East) onto Alder Dr	0.3	
13: Road name changes to Cain Lake Rd	1.8	
14: Turn RIGHT to stay on Cain Lake Rd	0.2	
15: Road name changes to Lake Whatcom Blvd [S Bay Dr]	0.2	
16: Road name changes to S Bay Dr	0.1	
17: Road name changes to Lake Whatcom Blvd [S Bay Dr]	< 0.1	
18: Turn LEFT to stay on Lake Whatcom Blvd [S Bay Dr]	0.1	
19: Road name changes to South Bay Dr	0.1	
20: Road name changes to Lake Whatcom Blvd [S Bay Dr]	0.7	
End: Arrive 3584 S Bay Dr, Sedro Woolley, WA 98284		

Get driving directions no matter where you are!

Call **1-800-555-TELL** Powered by Tellme and just say "driving directions".

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The Property that is being developed does not currently have a valid address. It is the 1-acre lot directly west of 3584 South Bay Drive.

Lee Price is the current owner of both acres, the one to be developed and 3584 South Bay Drive

